

# TODENHAM PARISH COUNCIL

You are hereby summoned to a Meeting of the above Council, that will be held in The Village Hall, Todenham, Nr Moreton in Marsh, Gloucestershire GL56 9PB on **WEDNESDAY 8<sup>TH</sup> MARCH 2017 at 7.30 pm** for the purposes of transacting the follow business:-

*H Siphthorp*

Heather Siphthorp  
Clerk of the Council

Dated: 1<sup>st</sup> March 2017

## Public Participation\*

## A G E N D A

1. To accept apologies for absence
2. Declaration of interests in items on the Agenda
3. To sign as correct record the minutes of the Council Meeting held 18<sup>th</sup> January 2016
4. Clerk's report and matters arising from above minutes
5. Chairman's announcements
6. Finance Report
  - a) Expenditure approval & bank reconciliation to 28<sup>th</sup> February 2017
  - b) To appoint Mr Iain Selkirk to carry out the internal audit for council at a cost of £70
  - c) To approve Cllr Eastabrook to be a signatory on the council's Lloyds current account
7. Defibrillators
  - a) VETS system review
  - b) Funding available for defibrillators via grant from CDC Ward District Councillor Robert Dutton – do the council feel that two is enough in a village of this size?
8. Should the council apply for the Farriers Arms to be registered as a community asset with CDC?
9. Village pond update
10. Battle's Over – a nation's tribute and WW1 beacons lighting 11<sup>th</sup> November 2018 & potential funding from Ward District Councillor
11. Update on clearing of gullies and drains list of volunteers
12. Issue of residents putting stones and obstacles on grass verges next to the highway and implications
13. Village Hall update from Trustees including progress report on when the wall repairs will be started
14. Set dates of council meetings for 2017 including Annual Parish meeting
15. Report by Ward District Cllr Robert Dutton
16. Village Litter pick linking to CDC's Great Cotswold Clean Up campaign which commences on 3<sup>rd</sup> March and runs until 30<sup>th</sup> April 2017
17. Any other business and items for Agenda for next meeting
18. Date of next meeting
19. Meeting Closed

**All Council Meetings are open to the public & press to attend, unless Members vote to make a Meeting private for specific confidential personnel, legal or financial reasons.**

**\*Any members of public present may, at the discretion of the Chairman, be given an opportunity to speak for a maximum of 3 minutes.**